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## BIB DATA SHEET

CONFIRMATION NO. 4209

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS                             | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.  |
|---|---|-----------------------------------|---------------------------------|---|
| 10/674,745  | 09/30/2003<br>RULE  | 521                               | 1711                            | 621P002c/pDiv.  |
| <b>APPLICANTS</b><br>Dennis M. Hilton, Nashua, NH;<br>Michael D. Morgan, Billerica, MA;<br>Robert Paul, Maynard, MA;<br>Karl D. Taub, Foxboro, MA;<br>Robert S. Young, Greenville, SC;<br>Ricky N. Bastarache, Fitchburg, MA;   |   |                                   |                                 |   |
| <b>** CONTINUING DATA *****</b><br>This application is a DIV of 10/305,991 11/27/2002 PAT 6,699,915<br>which is a CIP of 10/044,547 01/11/2002 PAT 6,780,230<br>which is a CIP of PCT/IB01/01604 09/03/2001   |   |                                   |                                 |   |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                                   |                                 |   |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/23/2003  |   |                                   |                                 |   |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /IRINA SOPJIA<br>ZEMEL/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR<br/>COUNTRY</b><br>NH | <b>SHEETS<br/>DRAWINGS</b><br>3 | <b>TOTAL<br/>CLAIMS</b><br>2  |
| <b>INDEPENDENT<br/>CLAIMS</b><br>1  |   |                                   |                                 |   |
| <b>ADDRESS</b><br>Nields & Lemack<br>176 E. Main Street<br>Suite #5<br>Westboro, MA 01581<br>UNITED STATES  |   |                                   |                                 |   |
| <b>TITLE</b><br>Foamed fireproofing composition and method  |   |                                   |                                 |   |
| <b>FILING FEE<br/>RECEIVED</b><br>750   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   |                                 | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |